



# BID SOLICITATION

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
CAPITOL HILL  
PROVIDENCE RI 02908

BUYER: LINDA ROCHE  
PHONE #: (401) 222 - 2142 ext. 118

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ENVIRONMENTAL MANAGEMENT  
DEM DIV OF FISH AND WILDLIFE  
235 PROMENADE STREET  
PROVIDENCE RI 02908

**BID NUMBER: B04675**  
**TITLE: MULTIPROBE W/AMPHIBIAN PKG**  
**BID OPENING DATE AND TIME:**  
**01/24/2005 11:30 AM**

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ENVIRONMENTAL MANAGEMENT  
DEM DIV OF FISH AND WILDLIFE  
235 PROMENADE STREET  
PROVIDENCE RI 02908

Requisition Number(s): R74C055781

Item	Class-Item	Quantity	Unit	Unit Price	Total
	ALL VENDORS MUST INCLUDE SPECIFICATIONS WITH BID PROPOSAL (EVEN THOSE BIDDING BRAND SPECIFIED). FAILURE TO SUBMIT SPECIFICATIONS WITH BID PROPOSAL MAY RESULT IN DISQUALIFICATION OF BID. ITEMS IN CATALOGS MUST BE CLEARLY MARKED AND PAGES TABBED.				
1.0	220-00 AMPHIBIAN PACKAGE, INCLUDES WATERTIGHT CASE & CONNECTORS, EUREKA CUSTOM SOFTWARE, RECHARGEABLE BATTERY PACK, CHARGER, CUSTOM SYNC CABLE, QUICKSTART GUIDE. HP IPAQ 2210 POCKET PC WITH INTEL XSCALE PROCESSOR 400 MHZ, WINDOWS MOBILE 2003 PREMIUM FOR POCKET PC, 64MB SDRAM, 32 MB FLASH ROM, BLUETOOTH WIRELESS TECHNOLOGY, 3.5" TRANSFLECTIVE SCREEN, CF SLOT, COMPACTFLASH TYPE 1 & II	1.00	EA		
2.0	220-00 EUREKA MANTA MULTIPROBE 3.0" DIAMETER HOUSING, INCLUDES TEMPERATURE, RS-232 INTERFACE, CALIBRATION & STORAGE CUP, M DETACHABLE CABLE LOCK SYSTEM, BALL ASSEMBLY, 2 YEAR WARRENTY	2.00	EA		
3.0	220-00 DEPLYABLE BATTERY PACK FOR MULTIPROBE, 3" HOUSING	2.00	EA		
4.0	220-00 DEPTH 0 - 25M	2.00	EA		

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

DELIVERY: \_\_\_\_\_

RIVIP VENDOR ID#: \_\_\_\_\_

TERMS OF PAYMENT: \_\_\_\_\_

**DO NOT SIGN BID ON THIS PAGE!**  
**USE CERTIFICATION COVER FORM.**



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Item	Class-Item	Quantity	Unit	Unit Price	Total
5.0	220-00 CONDUCTIVITY/SPECIFIC CONDUCTANCE/SALINITY	2.00	EA		
6.0	220-00 DISSOLVED OXYGEN WITH SAMPLE CIRCULATOR	2.00	EA		
7.0	220-00 TURBIDITY-MCVAN ANALITE WIPED	2.00	EA		
8.0	220-00 25 METER CABLE	2.00	EA		
9.0	220-00 GPS COPMACT FLASH	2.00	EA		
10.0	220-00 PH/ORP/REDOX WITH SEPERATE PH REFERENCE	2.00	EA		
				<b>TOTAL:</b>	

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